

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

FEDERAL ELECTION COMMISSION
PUBLISHED

Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

2016 JUL 29 12:16 PM
12FE4M5

ROBERTS ELECTION COMMITTEE

ADDRESS (number and street)

PO BOX 87



Check if different
than previously
reported. (ACC)

PILOT MOUNTAIN

NC

27041-0087

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C00606848

3. IS THIS
REPORT



NEW
(N)

OR



AMENDED
(A)

STATE ▼ DISTRICT

NC

05

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M

D D

Y Y Y Y Y

in the
State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M

D D

Y Y Y Y Y

in the
State of

5. Covering Period

04

07

2016

through

06

30

2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

JAMES H. ROBERTS

Signature of Treasurer

James H. Roberts

Date

07

20

2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office
Use
Only

FEC FORM 3
(Revised 02/2003)

SUMMARY PAGE

of Receipts and Disbursements

7/15/16
AMENDED
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Write or Type Committee Name

ROBERTS ELECTION COMMITTEE

Report Covering the Period:

From:

04' 01' 2016

To:

06' 30' 2016

COLUMN A

This Period

COLUMN B

Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))

32202

216102

(b) Total Contribution Refunds
(from Line 20(d))

0

0

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

32202

216102

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)

956684

2686486

(b) Total Offsets to Operating
Expenditures (from Line 14)

5500

5500

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))

951184

2680986

8. Cash on Hand at Close of
Reporting Period (from Line 27)

535179

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)

0

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)

3253999

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE of Disbursements

7/15/16
AMENDO
Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

956684

2686486

18. TRANSFERS TO OTHER
AUTHORIZED COMMITTEES.....

— 0 —

— 0 —

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed
by the Candidate.....

— 0 —

— 0 —

(b) Of All Other Loans.....

— 0 —

— 0 —

(c) TOTAL LOAN REPAYMENTS
(add Lines 19(a) and (b)).....

— 0 —

— 0 —

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other
Than Political Committees.....

— 0 —

— 0 —

(b) Political Party Committees.....

— 0 —

— 0 —

(c) Other Political Committees
(such as PACs).....

— 0 —

— 0 —

(d) TOTAL CONTRIBUTION REFUNDS
(add Lines 20(a), (b), and (c)).....

— 0 —

— 0 —

21. OTHER DISBURSEMENTS.....

— 0 —

— 0 —

22. TOTAL DISBURSEMENTS
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

956684

2686486

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

954088

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

537775

25. SUBTOTAL (add Line 23 and Line 24).....

1491863

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

956684

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD
(subtract Line 26 from Line 25).....

535179

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

for committee

F. N.C.

23041



0000 2362 6924

Federal Election Commission


999 E Street, NW

attn: Chris Jones

Washington, DC

20463

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 7/25/16
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (3/2015)	7/29/16 DATE PREPARED

2016-07-29 10:00:00